Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



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David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

November 28, 2011

Eugene Barrett Chairman Southside Water Association, Inc. P.O. Box 1007 Beattyville, KY 41311

RE: PSC Final Order Case No. 2008-00446

Dear Mr. Barrett:

There is one requirement left from the ordering paragraphs of Case No. 2008-00446. It reads as follows:

Three years from the date of this Order, Southside Water shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements

Please submit this information so that I can add it to the file which will then be complete. Call if you have any question. Thank you for your attention to this matter.

Sinceré

Linda Faulkner

Director of Filings

